



**P. G. DEPARTMENT OF ANTHROPOLOGY  
(CENTRE OF ADVANCED STUDY)  
UTKAL UNIVERSITY  
Vani Vihar, Bhubaneswar - 751004**

**No. Anth/ /2016**

**Dated the 30 June 2016**

**NOTICE**

The following candidates have been selected provisionally for admission into MA/MSc in Anthropology (Semester I) for the session 2016-17. They are required to appear in person before the undersigned at 11.00 AM on the 8th July 2016 with all original documents and two self certified photocopies of each of the following documents failing which their claim of admission will be forfeited. No extension of time will be allowed.

1. College Leaving Certificate (CLC) and Conduct certificate in Original.
2. Duplicate CLC, if submitted, must be accompanied by the necessary affidavit declaring the loss of the original one in the prescribed proforma available from the Administrative Officer, PG Central Office, Utkal University.
3. Three attested stamp sized recent photographs.
4. Mark sheets in original of all examinations passed beginning with H.S.C or class 10.
5. H.S.C or 10<sup>th</sup> class certificate in original.
5. Original / Provisional Certificates of all University Examinations passed.
6. Migration Certificate (in case of students of other University) in original. If not submitted at the time of admission, it has to be submitted within two months from the date of Admission.
7. Registration receipt of Utkal University in original.
8. Other Certificates (recent Caste / PH / EXM / ESM/ ISM / Sports etc.) in original, as mentioned in the Information Bulletin 2016-17.
9. Form of undertaking (Annexure 1) duly signed by the candidate and his / her Parents.

10. Income certificate of father / mother from the competent authority (Tahasildar/ Revenue Officer).
11. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he or she has indulged in ragging admission may be refused or he / she shall be expelled from the educational institution.
12. Any misinformation found on verification of the original document and detected afterwards shall lead to cancellation of selection / admission and will be treated as a cognizable offence.
13. Concurrent admission to more than one course or service in Government (Central and State), Corporation / Undertaking etcetera or practicing as advocate at the Bar shall lead to cancellation of admission and attract such other penal action as may be considered appropriate by the University.
14. At the time of admission, the student may obtain a copy of Hostel Admission Form from the HOD, if necessary.
15. An affidavit in the format given in Annexure 2 (Format of Affidavit for Post Graduate Courses) must be done before a Notary in a Ten Rupees (₹10) nonjudicial paper and submitted at the time of admission.

14. NO EXTENSION OF TIME FOR ADMISSION WILL BE ALLOWED.

15. The Candidates are required to produce the crossed Bank Draft / Bankers Cheque (any nationalized bank) to be drawn in favour of “**The Comptroller of Finance, Utkal University, Vani Vihar, Bhubaneswar-4**” payable at any nationalized bank in Bhubaneswar at the time of admission for amount as mentioned below.

**(a) For male candidates: Rs.4552 (Rupees Four thousand five hundred fifty two only)**

**(b) For female students: Rs.4384 (Rupees Four thousand three hundred eighty four only)**

**PROVISIONAL MERIT LIST OF SELECTED CANDIDATES (ARTS CATEGORY)**

<b>Merit Rank</b>	<b>Entrance Roll No.</b>	<b>Name of the Candidate</b>
1	ANTH/2016/09	SOMEN RATH
2	ANTH/2016/20	SONALITA NAYAK
3	ANTH/2016/10	JAYANTI KUMARI DAS
4	ANTH/2016/14	AISURYA RAJLAXMI DHIR SAMANTA
5	ANTH/2016/26	SUKADEV TIRIYA
6	ANTH/2016/38	RAMA NARAYAN PATRA
7	ANTH/2016/27	SUNIL KUMAR MALLICK
8	ANTH/2016/28	RASHMI BISWAL
9	ANTH/2016/04	DIPTIMAYEE MALLICK
10	ANTH/2016/46	GANGADHAR DIGAL
11	ANTH/2016/13	MADHUSMITA NAIK
12	ANTH/2016/02	PRIYANKA DASH

**PROVISIONAL MERIT LIST OF SELECTED CANDIDATES (S.T. CATEGORY)**

<b>Merit Rank</b>	<b>Entrance Roll No.</b>	<b>Name of the Candidate</b>
1	ANTH/2016/33	DHARMENDRA PATRA
2	ANTH/2016/37	MALATI HANSDAH
3	ANTH/2016/34	DEEPIKA DIBYADARSHINI MAJHI
4	ANTH/2016/35	GANESWAR PUHAN
5	ANTH/2016/32	SOUDAMINI JANI
6	ANTH/2016/36	SUSMITA MURMU
7	ANTH/2016/25	CHANAKYA PRATAP DEHURY

**PROVISIONAL MERIT LIST OF SELECTED CANDIDATES (S.C. CATEGORY)**

<b>Merit Rank</b>	<b>Entrance Roll No.</b>	<b>Name of the Candidate</b>
1	ANTH/2016/43	SWAPNA SARITA SETHY
2	ANTH/2016/41	NARBET DIGAL
3	ANTH/2016/45	HITESH KUMAR MAHANANDA
4	ANTH/2016/42	PRIYANKA BEHERA

**PROVISIONAL MERIT LIST OF SELECTED CANDIDATES (SCIENCE CATEGORY)**

<b>Merit Rank</b>	<b>Entrance Roll No.</b>	<b>Name of the Candidate</b>
1	ANTH/2016/66	BISWARANJAN JENA
2	ANTH/2016/51	SOMYA PRUSTY
3	ANTH/2016/58	PRIYANKA PRADHAN
4	ANTH/2016/55	SASMITA MISHRA
5	ANTH/2016/50	KABERI SAHOO
6	ANTH/2016/54	SASMITA SAHOO
7	ANTH/2016/53	SUBHRANSHU SEKHAR NAYAK
8	ANTH/2016/67	S. ANSHUMAN JYOTI PANDA

(Upali Aparajita)  
Head, Department of Anthropology,  
Utkal University



**CENTRAL OFFICE**  
**POST-GRADUATE DEPARTMENTS**  
**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR-751004**

**FORM OF UNDERTAKING TO BE GIVEN BY THE STUDENT**

I do agree to abide by the rules of the Post-Graduate Departments of the University and if admitted to a Hostel abide by rules of the Hostel and that I shall withdraw myself from the University Post-Graduate Department or Hostel should the appropriate authority decide that such withdrawal is necessary in the interest of the University.

Date.....

Signature of the Applicant  
(In Full)

Department.....

Signature of Natural or Legal Guardian  
(In Full)

Address:

.....  
.....  
.....  
.....

## ANNEXURE 2

### FORMAT OF AFFIDAVIT FOR POST GRADUATE COURSE

I..... Aged.....  
Son/Daughter/Ward of..... House/Plot No.....  
Village.....P.S.....PO.....  
District..... PIN.....ODISHA **do hereby solemnly affirm/make oath and state as follows**

1. That prior to the Academic Session 2016-17 of Utkal University, I have not been admitted in to any Post Graduate Course or Professional Post Graduate Course either under Utkal University or under any other recognized Universities.
2. That I have read carefully the **UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009**, (hereinafter called the “Regulations”) and have fully understood the provisions contained in the said Regulations.
3. That I have, in particular, perused clause 3 of the Regulations and I am aware as to what constitutes ragging.
4. That I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
5. That I hereby solemnly aver and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
6. That I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
7. That I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of committing, or abetting or being part of a conspiracy to promote, ragging.

8. That I hereby affirm that, I will not indulge in any behaviour or act that may be constituted as “Sexual Harassment” as per the directives of the Hon’ble Supreme Court of India and will not participate in or abet or propagate through any act of commission or omission that may be constituted as “Sexual Harassment”.
9. That I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of committing or abetting or being part of a conspiracy to promote, “Sexual Harassment”.
10. That I aver that if admitted in to any Hostels of the Utkal University I shall not accommodate any unauthorized person in my room and shall not allow any person to use my occupancy rights in any manner without written permission of the concerned Hostel Superintendent.
11. That I hereby affirm that neither I have been convicted by any Criminal Court nor there any criminal case pending against my name in any Police Station or Court.
12. That I further affirm and aware that in case any one of the above declaration is found to be untrue and false, the Appropriate authorities reserve the right to cancel my admission into the Course or Hostel as the case may be.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

**Signature of deponent**

Name.....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the -----(day) of June 2016.

**Signature of deponent**

Solemnly affirmed and signed in my presence identified by.....  
 ..... Advocate on this the ..... (day) of June 2016 after reading the contents of this affidavit.

**SEAL**

**Notary/Magistrate/Oath Commissioner**



**Annexure 3**

**UTKAL UNIVERSITY**  
VANI VIHAR, BHUBANESWAR-751004

**FORM OF UNDERTAKING AGAINST RAGGING**

I, Shri/Smt.....Son/Daughter of  
Shri/Smt.....Vill./P.O.....  
P.S..... District..... a student of  
.....course in the Department of ..... Utkal  
University do hereby undertake that I shall not resort to any kind of ragging activities or any  
other acts of is behavior in the Department/Hostel premises/Campus of the University or  
outside. In case it is found that I am involved in such activities, I shall accept any punishment;  
even to the extent of rustication; as to be decided by the University authorities, as per the  
decision of the Honorable Supreme Court.

I agree.

Signature of the Applicant  
with date

Signature of Parent/Guardian  
with date